

**DETAILS OF CANDIDATE CONTESTING FOR THE POST OF  
PRESIDENT/VICE-PRESIDENT/SECRETARY/TREASURER/  
COMMITTEE MEMBER**

**(To be Type-written for Circulation to all Members)**

Affix  
Photo

1. Name **(As per Club records)** :
2. Pet Name if any :
3. Father Name :
4. Age \_\_\_ M.No.\_\_\_\_ Member Since :
5. Date of Birth :
6. Educational qualifications :
7. Occupation :
8. Office Address & Ph.Nos. :
  
- 9.DIN NUMER :
10. Name of Wife \_\_\_\_\_Age\_\_\_ Education \_\_\_ Occupation \_\_\_\_\_
11. Children
  - i) Name: \_\_\_\_\_ Age\_\_\_ Education \_\_\_ Occupation \_\_\_\_\_
  - ii) Name: \_\_\_\_\_ Age\_\_\_ Education\_\_\_ Occupation\_\_\_\_\_
12. Posts held in Waltair Club :
  
13. Signature :

**Note:** The nomination has to be filed as per this format. Candidates who wish to give any additional information may do so in less than 300 words type-written overleaf.

**Space for additional information**  
**(To be type-written in less than 300 words)**